

LDS Biography of Charles John Lambert

Lambert, Charles John, and active Elder in the Granger Ward (Granite Stake), Salt Lake county, Utah, was born Nov. 5, 1845, at Nauvoo, Illinois, the son of Charles Lambert and Mary Alice Cannon. He came to Utah with his parents in 1849, settling in Salt Lake City, and worked with his father at stone cutting, masonry and farming, until he was married Oct. 26, 1867, to Lily H. E. Druce, the daughter of John Druce and Julia A. Jinks. The same year he was called on a mission to the Muddy. While on his way he was stopped by Pres. Erastus Snow and called to St. George to help erect the tabernacle there. In 1868 he worked as a foreman on the railroad, in 1870 he started to work in the paper mill in the Sugar House Ward, where he worked as foreman for a number of years. Under his direction the paper mill at Big Cottonwood was built, which cost one hundred and fifty thousand dollars. He was foreman of this mill until 1888, when he moved to Granger, where he has resided ever since. In 1866 he took part in the Black Hawk War in Sanpete. In 1878 (Nov. 28th) he married Mary L. Hovey, the daughter of James G. Hovey and Susannah Goodridge. He was ordained to the office of and Elder Dec. 18, 1864, by Apostle Amasa M. Lyman; ordained a Seventy April 8, 1870, by George Q. Cannon, and ordained a High Priest May 15, 1910, by Nathaniel V. Jones. The following experiences in his life are well worth noting. Once, while a boy, he and a little friend of his were swimming in a big creek on Sixth West Street, between Ninth and Tenth South Street, and while ducking each other under a large bridge timber, Charles mysteriously became lodged under the timber. His companion

searched for him, but could not find him hence he ran about a mile and brought a man from the neighborhood to help in the search. After hunting for a few minutes, they turned the timber over and there discovered the body of Charles Lambert which they carried up on the bank and began working with it, in a few minutes they brought it back to life again. Charles says that he plainly saw the men hunting for his body, which he could see through the log, and tried to tell them where it was, but they did not seem to hear him. He also saw them roll his body and saw the water pour from his mouth. He knew not how his spirit left the body, not how it entered the body again. On another occasion, while working at the paper mill, he was kicked by a horse, which fractured his skull. He was delirious for a long time and not expected to live, but through the administration of the Elders and the prayer of faith, and then being baptized in the Temple for his health, he again regained full control of his mind and body. Many times in his life's experience he has been saved from accidents by being obedient to the promptings of the still voice. Being the owner of forty acres of wet, alkali land west of the Jordan river in Granger, Elder Lambert endeavored to grain the same by an open drain system, but as that was a failure, he made the drains successfully, thus making the land productive. That swampy, unproductive land can now produce 75 bushels of oats to the acre and other cereals in proportion.

Patriarchal Blessing for Lilly Druce Lambert Woodbury

Salt Lake City

April 21st 1897

A blessing given by John Smith Patriarch upon the head of Lilly D. Woodbury, daughter of Charles John and Lilly Lambert; born in Salt Lake City, Salt Lake Co., Utah November 25th 1868.

Sister Lilly D. Woodbury I place my hands upon thy head by the authority of the Priesthood I bear, and pronounce and seal a blessing upon thee, which shall be a guide and a comfort unto thee in time to come; thou art numbered among the daughters of Zion of whom much is expected, and I say unto thee reflect often upon the past, present, and future; that thy mind may expand, and that you may gain wisdom, through the experience of the past; for, it is thy privilege to live to a good old age to see change among the people, and to witness trying events among the wicked, for, in thy day the Lord will come forth from His hiding place, and vex the nations; thou shalt witness His arm made bear, in behalf of His people, and His name glorified; for thou art chosen to be a wise counselor among thy sex, and in thy habitation; for thou art chosen among those upon whom much responsibility shall rest, not only in the guidance of the youth, but many of riper years, shall seek thee for counsel, and rejoice in thy teachings; for thou shalt have great faith in the ordinances of the Lord's house, and thou shalt be enabled to hold the adversary at bay, that health and peace may reign in thy dwelling; and thy name shall be handed down with thy posterity in honorable remembrance from generation to generation; as it is now written in the Lamb's Book of Life; and I say unto

thee remember to be cheerful in thy deportment and suffer not thyself to be lowered sown in Spirit, for in thuswise, the adversary will seek to mar and disturb thy peace, but if thou art guarded in thought, and firm, in thine integrity, and listen in obedience to the whisperings of the spirit no power shall prevail against thee, and thou shalt complete thy mission and have joy in thy labors, spiritual and temporal, and as a mother in Israel thou shalt be known among the people therefore be comforted; thou art of Ephraim, and shall be crowned hereafter among those who have fought the good fight, kept the faith, and won the prize; this blessing I seal upon thee in the name of Jesus Christ and I seal thee up into Eternal life, to come forth in the morning of the first resurrection with many of thy kindred and friends even so.

Amen.

Patriarchal Blessing for Lilly Druce Lambert Woodbury

Salt Lake City

Given July 22nd, 1917

A blessing given by Charles H. Hyde, Patriarch, upon the head of Lilly D. Lambert Woodbury, daughter of Charles J. Lambert and Lilly H. Druce. born November 25th, 1868 at Salt Lake City, Utah.

Dear Sister Woodbury, according to the desires of your heart I seal upon you a Patriarchal Blessing. Thou hast been blessed of the Lord in coming into the earth in this day to assist in His mighty work and thy faithfulness is known unto the Father, and your integrity and faithfulness has been pleasing unto Him. Therefore, let thy heart be filled with joy for your influence shall be felt for good among many people and jour testimony shall cheer the hearts of thousands, and the Lord will sustain you in your callings and in your labors among His people, and you shall find great joy and satisfaction and contentment of mind in serving the Lord and fulfilling your callings in His church.

And it shall be your privilege as a daughter of Zion, to labor in the temples of God for the salvation of the living and of the dead, and the names of many of your progenitors shall be revealed unto your family and there shall be rejoicing in Heaven for the labors that shall be performed for your kindred dead.

Now dear Sister, go forth with all thy might, mind and strength and labor for the blessing of the humble and the poor and the needy and the sick among the people of God and encourage them and build them up in their faith and give them physical encouragement that they may rejoice in the blessings of the Lord

with you, and in this labor you shall be richly blessed of our Father.

Thou art a daughter of Ephraim and the promises made unto the fathers are being fulfilled in you, and with thy companions, thou shalt yet enjoy the blessings of the Celestial Kingdom and be crowned with eternal life, and thy children's children shall call you blessed of the Lord.

Now dear Sister, be of good cheer. Carry into the homes of the people the sunshine of the faith of the gospel of Jesus Christ and thou shalt live until thou shalt say unto the Father "It is enough". I seal you up unto all of these blessings, and against the powers of evil and temptation to come forth in a glorious resurrection with the redeemed of our Father's children, in the name of Jesus Christ, Amen.

Approved

Charles Hyde